

UNITED VETERANS COUNCIL OF SANTA CLARA COUNTY
VETERANS' DAY PARADE
Official Entry Application

Application for entry must be received by: **October 1**
PARADE DATE: SUNDAY, NOVEMBER 11, 2018 – 11AM
(Please type or print legibly)

Full Name of Organization: _____

Mailing Address: _____

City/State/Zip: _____

Contact Person: _____

Primary Phone #: _____ **Alternate #:** _____ **FAX #:** _____

E-mail: _____ **Web:** _____

Alternate Contact Person: _____ **Phone:** _____

Number of Members in Unit: _____ **Number of adults:** _____ **Children:** ___(ages)___

Other than bands, does unit have sound or music? ___ Yes ___ No **If yes, describe:** _____

Are any vehicles required to accompany this unit? *(Vehicles will be limited & must be approved)* ___ Yes ___ No

If yes, describe: _____

Have you participated in the Veterans' Day Parade before? ___ Yes ___ No **If yes, how many times?** _____

Is your unit prepared in the event of inclement weather (rain gear, jackets, etc.): ___ Yes ___ No
(NOTE: The Veterans' Day Parade takes place rain or shine.)

Comments or requests: _____

I/we hereby understand and agree to accept the risk of bodily injury and/or property damage which I/we may incur or cause a third party to incur as a result of my/our participation in the Veterans' Day Parade. With this understanding, I/we further agree to indemnify, defend and save harmless the United Veterans Council of Santa Clara County, Santa Clara County and City of San Jose, its Boards, its Commissions and their respective officers, agents, and employees from and against any and all claims, losses, injuries, suits and judgments arising from, or in connection with/my successors, assigns, heirs, executors and administrators, and any other persons or entity's who/which may have a claim based on my/our personal injuries and/or property damage. I/we further understand and agree that this save harmless and indemnification shall apply to and all facilities that the United Veterans Council of Santa Clara County, Santa Clara County and City of San Jose may own and/or control. I/We understand that segments of the media will be present at the parade and I/WE grant an unconditional release for all rights of publications, press, radio and television present and future, along with all video and photographic rights by virtue of their appearance. Furthermore, I/we have read and agree to abide by the Veterans' Day Parade guidelines and rules, as shown in the pages provided and those to be presented with the participant's information package if my unit is accepted.

Organization: _____ **Date:** _____

Authorized Representative Signature: _____

Authorized Representative (print): _____

- **Parade Application must be signed.**
- **ALL entry applications are subject to approval by the parade organizers.**
- **Please make a copy for your records**

• UNIT INFORMATION •

(See guidelines for your unit type, check unit type below and sign the application when complete)

MUSICAL UNIT:	MARCHING UNIT:
<ul style="list-style-type: none"> • Marching: <li style="padding-left: 20px;">Middle School _____ <li style="padding-left: 20px;">High School _____ <li style="padding-left: 20px;">College _____ <li style="padding-left: 20px;">Bagpipe _____ <li style="padding-left: 20px;">Drum & Bugle/Fife _____ <li style="padding-left: 20px;">Military Band _____ <li style="padding-left: 20px;">Independent _____ • Non-Marching: _____ 	<ul style="list-style-type: none"> • Military Unit _____ • ROTC/JROTC Drill Team _____ • School Drill Team _____ • Veteran/Auxiliary Unit _____ • Scouting Unit _____ • Specialty/Novelty Unit _____
COLOR GUARD:	VEHICLES:
<ul style="list-style-type: none"> • Military _____ • Veteran/Auxiliary _____ • ROTC/JROTC _____ • Other _____ 	<ul style="list-style-type: none"> • Antique Vehicle (Number of) _____ • Vintage Vehicle (Number of) _____ • Other Vehicle (Number of) _____
FLOATS:	
<ul style="list-style-type: none"> • Professional Built _____ • Amateur/Self Built _____ 	Theme/Title: _____ Length _____ Width _____ Height _____
Description and Decorative Materials: _____ _____	
EQUESTRIAN:	
<ul style="list-style-type: none"> • Individual _____ • Teams _____ • Horse Drawn Carriages _____ 	

Overall size of the entry (length in feet for staging) _____

Please provide information that can be used by the Parade Announcers to introduce your unit/formation. Use an additional sheet if necessary. (Please type or print LEGIBLY)

Return original entry application to:

VETERANS' DAY PARADE
C/O UPBEAT PARADE PRODUCTIONS
5320 Cedar Grove Circle
San Jose, CA 95123
 408-629-2520 (phone) – upbeatparades@aol.com